

May 2012 ~ Iyar ~ Sivan 5772

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SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Sunday Shacharis at 8:00 a.m. except as noted . Weekday Shacharis at 7:00 a.m. except as noted. Rosh Chodesh Shacharis - 6:45 a.m.		1 SISTERHOOD MEETING 9 Iyar	2 Mincha - 8:25 Count 26 10 Iyar	3 Count 27 11 Iyar	4 C.L.- 7:57* Count 28 12 Iyar	5 Acharei Mot-Kedoshim Eli Pinker Bar Mitzvah 6:40 Study Group 7:40 Mincha 9:04 Shabbos Ends Count 29 13 Iyar
6 Mincha - 8:00 Count 30 14 Iyar	7 Count 31 15 Iyar	8 SISTERHOOD DONOR DINNER HONORING BARB SOBEL Count 32 16 Iyar	9 Count 33 17 Iyar	10 LAG BA'OMER Count 34 18 Iyar	11 C.L. - 8:05* Count 35 19 Iyar	12 Emor Isaac Anderson Bar Mitzvah 6:50 Study Group 7:50 Mincha 9:13 Shabbos Ends Count 36 20 Iyar
13 MOTHER'S DAY Mincha - 8:10 Count 37 21 Iyar	14 Count 38 22 Iyar	15 BOARD MEETING 7:00PM Count 39 23 Iyar	16 Count 40 24 Iyar	17 Count 41 25 Iyar	18 C.L.- 8:12* Count 42 26 Iyar	19 Behar-Bechukotai 7:00 Study Group 8:00 Mincha 9:21 Shabbos Ends Count 43 27 Iyar
20 YOM YERUSHALAYIM Mincha - 8:15 Count 44 28 Iyar	21 Count 45 29 Iyar	22 ROSH CHODESH Count 46 1 Sivan	23 Count 47 2 Sivan	24 Count 48 3 Sivan	25 C.L.- 8:19* Count 49 4 Sivan	26 Bemidbar EREV SHAVUOT 7:05 Study Group 8:05 Mincha C.L.—After 9:29 5 Sivan
27 SHAVUOT Early Shacharit - 5:05 am Mincha - 8:25 C.L.—After 9:30 6 Sivan	28 SHAVUOT YIZKOR Mincha - 8:25 Yom Tov Ends - 9:31 7 Sivan	29 8 Sivan	30 9 Sivan	31 10 Sivan		

* MINCHA & KABBALAT FRIDAY EVENINGS AT 7:00 PM

Beginning Friday evenings, March 9th and for the duration of the summer months of long days, the Congregation prays regularly on Friday evenings at 7:00pm. This means that Kabbalat begins around 7:30pm. It is Halachically proper that the Congregation receive the Shabbat together at the same time. This means that families should light candles and receive Shabbat at the same time that the Congregation prays Kabbalat Shabbat rather than waiting until the normal candlelighting time.*

People who cannot be home in time to receive Shabbat with the Congregation should formally exclude themselves. In no case, of course, should candles be lit after the latest time listed in the regular candlelighting schedules.